

**Democratic Services Section
Chief Executive's Department
Belfast City Council
City Hall
Belfast
BT1 5GS**



**Belfast
City Council**

29th November, 2017

MEETING OF PEOPLE AND COMMUNITIES COMMITTEE

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room - City Hall on Tuesday, 5th December, 2017 at 4.30 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

SUZANNE WYLIE

Chief Executive

AGENDA:

1. **Routine Matters**

- (a) Apologies
- (b) Minutes
- (c) Declarations of Interest
- (d) Request to Present - World Health Organisation Europe (Pages 1 - 2)

2. **Presentations**

- (a) County Antrim Boxing

3. **Restricted Items**

- (a) Community Development Grants Programme 2018/19 (to follow)

4. **Committee/Strategic Issues**

- (a) Waste Collection Update (Pages 3 - 8)

- (b) Welfare Reform - Additional in-year allocation (to follow)
- (c) Funding for Boxing (Pages 9 - 30)

5. **Physical Programme and Asset Management**

- (a) Tropical Ravine Update (Pages 31 - 36)
- (b) Playground Maintenance and Inspections (to follow)
- (c) Fullerton Park Cricket equipment storage request (Pages 37 - 38)

6. **Finance, Procurement and Performance**

- (a) Quarter 2 Finance Report (Pages 39 - 48)
- (b) Parks Events Small Grants Scheme (Pages 49 - 52)

7. **Operational Issues**

- (a) Street Naming (Pages 53 - 54)
- (b) Public Access Defibrillator Pilot Programme Update (to follow)
- (c) Operational Delivery of Off Street Car Parking Enforcement of Penalty Charge Notice Processing (Pages 55 - 64)
- (d) Age Sector Platform Belfast Pensioners Parliament (Pages 65 - 72)
- (e) Parklife Education Programme - Evaluation (Pages 73 - 124)
- (f) Dog Friendly Badging Scheme (Pages 125 - 128)
- (g) Dog Statistical Returns (DAERA) (Pages 129 - 132)
- (h) Request for the use of Ormeau Park (Pages 133 - 136)
- (i) Proposed Visit of the Royal Horticultural Society Bulb Committee to the City of Belfast Spring Flower Show in 2019 (Pages 137 - 142)
- (j) Dog control in open spaces (Pages 143 - 146)

8. **Issues Raised in Advance by Members**

- (a) Pollinators (Pages 147 - 148)

